

COVID-19 EMERGENCY LOAN APPLICATION

All loan applicants must:

- Live in Cuyahoga, Lake, Lorain, Geauga, Mahoning, Medina, Portage, Summit, or Trumbull county.
- Have an income with the ability to repay the loan on a monthly basis.
- If married, apply with spouse/partner as co-applicant. A co-applicant may also be appropriate in other situations.
- Have been financially impacted by the current pandemic.

Other important things to know:

- Credit will be checked for all applicants and co-applicants with an emphasis on payment history, not a three digit score.
- The maximum loan amount is \$1,500.
- If you do not qualify for this emergency loan, or need more funds (up to \$10,000) you may be eligible to apply for our standard interest free loan with a guarantor.

The entire application must be completed as thoroughly as possible, so please take your time! In addition to this application, we also require some supporting documents. Please use the following as a checklist when preparing your application:

| Required Documents for Applicant & Co-Applicant | Included |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Proof of all income you would like to claim – most recent paystubs (2), award letter, child support, etc. | |
| Most recent monthly transaction statement from spending account (all pages). Ex: bank statement, credit card statement, direct deposit card, cashapp, etc. You will need this to fill out the budget sheet on page 4. | |
| Most recent 1040 (first two pages) or tax transcript. W-2 will not be accepted | |
| Documentation of emergency - bills, medical letter, leases, termination letter, etc | |

Completed applications (along with supporting documents and co-applicant supporting documents) may preferably be submitted through email or fax. In person at our office is acceptable if absolutely necessary. See our contact information below.

23300 Chagrin Boulevard Suite 204, Beachwood, Ohio 44122 Tel: 216-378-9042 Fax: 216-378-9007 <u>team@interestfree.org</u> www.interestfree.org

LETTER OF EXPLANATION

Like every interest free loan applicant before you, you are experiencing some type of financial burden. This is stressful for most people. The good thing is that you are taking a serious step toward solving whatever hardship you are facing. The purpose of this letter is to help us understand your situation. As a relationship lender, we care about your personal story when considering your application. Further, the overall benefits of this type of writing are tremendous. You can write on this page or a separate piece of paper. If you are inclined to write extensively, please do so-even if it's just for yourself! If you need to do this verbally, just let us know.

Please explain your current financial emergency and the events that caused it.

How will this loan help you overcome your emergency?

In addition to applying for this loan, what steps are you taking to recover from your current financial situation?

How will overcoming this emergency help you achieve your financial goals?

3. Do you currently have a savings account?

Do you currently have a savings account?
 Do you make regular deposits into your savings account?

5. Do you regularly check your credit report/score?



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Standard Loan Application

| Amount Requested: <u>\$</u> | Need for loan: | How did y | /ou learn about us: | | |
|------------------------------------|-----------------------------|------------------------------|------------------------------------------------------------|--|--|
| Last Name | | First | | | |
| Previous Name(s) if Applicable | | Gender [] Female [] Male | Gender [] Female [] Male [] Nonbinary/Gender nonconforming | | |
| Date of Birth(MM/DD/YYYY) | | Social Security # | | | |
| Phone #(s) | | Email | Best way and time to reach you | | |
| Address | City | Postal (Zip) Code | # Years at address # Years in Ohio | | |
| Previous Address | City | Postal (Zip) Code | # Years at address | | |
| Current Employer | | Occupation/Title | # Years at job | | |
| Employer Address | | Employer Phone # | | | |
| Marital Status: 🗆 Single 🗖 Mari | ried 🛛 Divorced 🖾 Separ | ated 🛛 Widow/Widower 🛛 | Spouse/partner | | |
| Household Type: 🛛 2 Parent Hou | ມsehold 🛛 Single Parent Hoເ | usehold 🛛 Single Adult 🗆 2 o | or more adults (no dependents in home) | | |
| Number of dependents | _ | | | | |
| Do you rent or own (please pick on | e): [] Rent [] Own | | | | |

| Co-applicant's Last name | First | | |
|-----------------------------------------------------------------|----------------------------|-----------------------------|-----------------|
| Co-applicant's Previous Name(s) if Applicable | Gender [] Female [] Male | e [] Nonbinary/Gender nonc | conforming |
| Date of Birth(MM/DD/YYYY) | Social Security # | | |
| Co-applicant's Phone #(s) | Email | Best way and t | me to reach you |
| Co-applicant's Address (if different from other applicant) City | Postal (Zip) Code | # Years at address | # Years in Ohio |
| Co-applicant's Current Employer | Occupation/Title | # Years at job | |
| Employer Address | Employer Phone # | | |

| NET MONTHLY INCOME (AFTER TAXES) | BORROWER | CO/SPOUSE/PARTNER |
|-------------------------------------------------------------------------------------------------------------|----------|-------------------|
| Salary / Commission | \$ | \$ |
| Soc Sec / Disability / Workers Comp | \$ | \$ |
| Retirement / Pension Benefits | \$ | \$ |
| Child Support / Alimony | \$ | \$ |
| Other Income: Type? | \$ | \$ |
| TOTAL MONTHLY | \$ | ÷ |
| INCOME | Ŧ | |
| Monthly Bills | | 1 |
| Rent/Mortgage | | |
| 2nd Mortgage/Home Equity Loan | | |
| Property Taxes (if not included in mortgage) | | |
| Homeowner's Association Fees | | |
| Utilities (electric, gas, water, sewer) | | |
| Cell Phone/Home Phone | | |
| Internet/Cable | | |
| Subscription Services | | |
| Car Payment | | |
| Public Transportation | | |
| Gasoline | | |
| Healthcare Premium (if not taken out of pay) | | |
| Medical/Dental Bill Pymt. Plan Daycare/Babysitter (monthly) | | |
| Before/Aftercare (monthly) | | |
| Auto Insurance | | |
| Homeowner's Insurance (if not included in mtg.) | | |
| Life Insurance | | |
| Other: | | |
| Monthly Necessities | | - |
| Food (Groceries) | | |
| Food (restaurants, takeout, food delivery) General Shopping (clothing, household items, toiletries, etc) | | _ |
| Personal Care (grooming, hair salon, etc) | | |
| Pet Care | | |
| Prescriptions | | |
| Other: | | |
| Debts | • | • |
| Total minimum monthly credit card payments | | |
| Fotal minimum monthly student loan payments | | |
| Total minimum monthly personal loan payments | | |
| Taxes | i | + |
| Income Taxes | | |
| Business Taxes/Addt'l Real Estate Taxes (ex: rental prop.) | | |
| Other | | |
| Extra curricular lessons (swim, dance, sports) | | |
| School Supplies | | |
| Tuition | | |
| Recurring donations/tithes | | |
| Entertainment/Recreation | | |
| Other: | | |
| ong-term Saving Goals | | |
| Total Monthly Net Income (for the household) | | 4 |
| Monthly Expenses | | |
| Remainder | | |

Does your budget show that you can afford repayments to HFLA?_____



HFLA FINANCIAL QUESTIONNAIRE

| ΤΔΧ | ISSUE |
|-----|-------|
| 1 | 13306 |

| TAX ISSUES Do you or your spouse/partner have any un-filed tax returns? Yes No If Yes, please explain below |
|---------------------------------------------------------------------------------------------------------------|
| Do you or your spouse/partner owe any amounts for taxes? Yes 🗆 No 🗆 If Yes, for which year(s)? |
| Amount(s) owed: \$ Have you established a payment plan? Yes 🗆 No 🗆 |
| Please explain: |

| LEGAL ISSUES | | |
|-------------------------------------------------------------------------|--|--|
| Are you or your spouse/partner being sued by anyone? Yes [] No [] | | |
| If Yes, please explain | | |
| Amount: \$ Reason: | | |
| Are you in the process of or planning to file for divorce? Yes [] No [] | | |
| Please explain: | | |

| BANKRUPTCY FILING | | |
|---------------------------------------------------------------------------------------------------|-------------|--|
| Have you or your spouse filed for bankruptcy in the past? Yes[] No [] | | |
| If Yes, Type of Bankruptcy Filed: | Year Filed: | |
| Are you or your spouse/partner in the process of or planning to file for bankruptcy? Yes [] No [] | | |
| Please explain: | | |
| | | |
| | | |

| Did you apply to a bank or another source for a loan? Yes [] No [] If no, please explain why | | | |
|----------------------------------------------------------------------------------------------|---------------------------|-----------------------------|--|
| Do you have any payday loans outstanding? Yes [] No [] If yes, amount owed: \$ | | | |
| Other Debt/Asset Information: | | | |
| Home Purchase Price \$ | Year Purchased | _Unpaid Mortgage Balance \$ | |
| Monthly Mortgage Payment \$ | Taxes/Insurance Included? | YesNo | |

| Applicant Signature | Date |
|----------------------------------------|------|
| | |
| Co-Applicant Signature (if applicable) | Date |



Privacy and Disclosures

The information in this application is for the purpose of obtaining credit and you are warranting and representing that it is true and correct. In signing this document, any borrower, cosigner, or guarantor agrees to pay all bills upon receipt or statement or as otherwise expressly agreed.

By submitting this application, <u>you authorize HFLA of Northeast Ohio (HFLA) to obtain credit reports in connection with</u> <u>this application</u>, modification of any loan received, or as needed, by HFLA. Upon request, we will advise you of the name and address of any agency furnishing the report. You, the borrower and any co-borrower, also authorize anyone named in this application or referenced on any credit report (including any co-signers, guarantors, employers or references) to verify any information given in this application or on the credit report.

HFLA collects nonpublic personal information about you, the borrower and any co-borrower, co-signer(s), or guarantor(s). We restrict access to your personal information to process the loan application and collect loan payments. We maintain procedural, physical and electronic safeguards to guard your nonpublic personal information. We do not disclose any nonpublic personal information about you to anyone, except as permitted or required by law. We will continue to adhere to the privacy policies and practices as described in this notice even after you satisfy your loan obligation to us. Your confidence in us is important and we want you to know that your personal information is protected. If you have any questions or concerns, please contact us.

Through Credit Builder's Alliance, HFLA is able assist its borrowers build a positive credit history, by offering you the option of having your loan payments reported to the credit bureaus. We can also provide referrals to various nonprofits that offer free credit counseling. It is important to note that if you default on your loan, it will be reported as a delinquent account on your, your co-borrower's, and guarantor(s)/cosigner(s)' credit reports, regardless of your participation in the credit building program.

By signing this form, you certify that the information you provide in the application is true, and that you agree with HFLA's aforementioned policies.

Applicant Signature

Date ____

Date

Co-Applicant Signature (if applicable)

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